



OFFICE OF DEMOCRATIC WHIP STENY H. HOYER

THE WEEKLY WHIP

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FRIDAY, MAY 20, 2016

FIRST VOTE OF THE WEEK:	LAST VOTE PREDICTED:
Monday 6:30 p.m.	Thursday 3:00 p.m.

Legislative Program – 51600 | Floor Information – 57400 | Whip Information – 53130

*****MEMBERS ARE ADVISED THAT CLOSE VOTES ARE POSSIBLE THIS WEEK. ANY EXPECTED ABSENCES SHOULD BE REPORTED TO THE WHIP'S OFFICE AT x5-3130.**

*****Members are also advised that the GOP Leadership has announced that votes may occur after 7:00 p.m. when the House is considering Appropriations bills, therefore the House could be voting late this week.**

MONDAY, MAY 23, 2016

On Monday, the House will meet at 12:00 p.m. for Morning Hour debate and 2:00 p.m. for legislative business, with votes postponed until 6:30 p.m.

Suspensions (30 bills)

1. [H.R. 4889](#) – Kelsey Smith Act (Rep. Yoder – Energy and Commerce)
2. [H.R. 4167](#) – Kari's Law Act of 2016, as amended (Rep. Gohmert – Energy and Commerce)
3. [H.R. 3998](#) – Securing Access to Networks in Disasters Act, as amended (Rep. Pallone – Energy and Commerce)
4. [H.R. 2589](#) – To amend the Communications Act of 1934 to require the Federal Communications Commission to publish on its Internet website changes to the rules of the Commission not later than 24 hours after adoption (Rep. Ellmers – Energy and Commerce)
5. [H.R. 496](#) – Alabama Hills National Scenic Area Establishment Act, as amended (Rep. Cook – Natural Resources)
6. [S. 184](#) – Native American Children's Safety Act (Sen. Hoeven – Natural Resources)
7. [H.R. 5077](#) – The Intelligence Authorization Act for Fiscal Year 2017, as amended (Rep. Nunes – Intelligence)
8. [H.R. 2121](#) – To amend the S.A.F.E. Mortgage Licensing Act of 2008 to provide a temporary license for loan originators transitioning between employers, and for other purposes (Rep. Stivers – Financial Services)
9. [H.R. 4139](#) – Fostering Innovation Act of 2015 (Rep. Sinema – Financial Services)
10. [H.R. 1762](#) – To name the Department of Veterans Affairs community-based outpatient clinic in The Dalles, Oregon, as the "Loren R. Kaufman Memorial Veterans' Clinic", as amended (Rep. Walden – Veterans' Affairs)
11. [H.R. 960](#) – To designate the Department of Veterans Affairs community based outpatient clinic in Newark, Ohio, as the "Daniel L. Kinnard Department of Veterans Affairs Community Based Outpatient Clinic", as amended (Rep. Tiberi – Veterans' Affairs)
12. [H.R. 2460](#) – To amend title 38, US Code, to improve the provision of adult day health care services for veterans (Rep. Zeldin – Veterans' Affairs)
13. [H.R. 3715](#) – Final Farewell Act of 2016, as amended (Rep. Brown – Veterans' Affairs)
14. [H.R. 3989](#) – Support Our Military Caregivers Act, as amended (Rep. Stefanik – Veterans' Affairs)
15. [H.R. 5229](#) – Improving Transition Programs for All Veterans Act, as amended (Rep. Takano – Veterans' Affairs)
16. [H.R. 5286](#) – VA Construction and Lease Authorization, Health, and Benefits Enhancement Act, as amended (Rep. Miller (FL) – Veterans' Affairs)
17. [H.R. 3956](#) – VA Health Center Management Stability and Improvement Act, as amended (Rep. Bost – Veterans' Affairs)
18. [H.R. 433](#) – To designate the facility of the United States Postal Service located at 523 East Railroad Street in Knox, Pennsylvania, as the "Specialist Ross A. McGinnis Memorial Post Office" (Rep. Thompson (PA) – Oversight and Government Reform)
19. [H.R. 3931](#) – To designate the facility of the United States Postal Service located at 620 Central Avenue Suite 1A in Hot Springs National Park, Arkansas, as the "Chief Petty Officer Adam Brown United States Post Office" (Rep. Westerman – Oversight and Government Reform)
20. [H.R. 3953](#) – To designate the facility of the United States Postal Service located at 4122 Madison Street, Elfers, Florida, as the "Private First Class Felton Roger Fussell Memorial Post Office" (Rep. Bilirakis – Oversight and Government Reform)



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21. [H.R. 4747](#) – To designate the facility of the United States Postal Service located at 6691 Church Street in Riverdale, Georgia, as the "Major Gregory E. Barney Post Office Building" (Rep. Scott (GA) – Oversight and Government Reform)
22. [H.R. 4877](#) – To designate the facility of the United States Postal Service located at 3130 Grants Lake Boulevard in Sugar Land, Texas, as the "LCpl Garrett W. Gamble, USMC Post Office Building" (Rep. Olson – Oversight and Government Reform)
23. [H.R. 4975](#) – To designate the facility of the United States Postal Service located at 5720 South 142nd Street in Omaha, Nebraska, as the "Petty Officer 1st Class Caleb A. Nelson Post Office Building" (Rep. Ashford – Oversight and Government Reform)
24. [H.R. 4987](#) – To designate the facility of the United States Postal Service located at 3957 2nd Avenue in Laurel Hill, Florida, as the "Sergeant First Class William 'Kelly' Lacey Post Office" (Rep. Miller (FL) – Oversight and Government Reform)
25. [H.R. 4761](#) – To designate the facility of the United States Postal Service located at 61 South Baldwin Avenue in Sierra Madre, California, as the "Louis Van Iersel Post Office" (Rep. Chu – Oversight and Government Reform)
26. [H.R. 3218](#) – To designate the facility of the United States Postal Service located at 836 Anacapa Street, Santa Barbara, California as the "Special Warfare Operator Master Chief Petty Officer (SEAL) Louis 'Lou' J. Langlais Post Office Building" (Rep. Capps – Oversight and Government Reform)
27. [H.R. 4425](#) – To designate the facility of the United States Postal Service located at 110 East Powerhouse Road in Collegeville, Minnesota, as the "Eugene J. McCarthy Post Office" (Rep. Emmer – Oversight and Government Reform)
28. [H.R. 3969](#) – To designate the Department of Veterans Affairs community-based outpatient clinic in Laughlin, Nevada, as the "Master Chief Petty Officer Jesse Dean Department of Veterans Affairs Community-Based Outpatient Clinic" (Rep. Heck (NV) – Veterans' Affairs)
29. [H.R. 4465](#) – Federal Assets Sale and Transfer Act of 2016, as amended (Rep. Denham – Transportation and Infrastructure)
30. [H.R. 4487](#) – Public Buildings Reform and Savings Act of 2016, as amended (Rep. Barletta – Transportation and Infrastructure)

TUESDAY, MAY 24, 2016 AND THE BALANCE OF THE WEEK

On Tuesday and Wednesday, the House will meet at 10:00 a.m. for Morning Hour debate and 12:00 p.m. for legislative business. On Thursday, the House will meet at 9:00 a.m. for legislative business, with last votes expected no later than 3:00 p.m. On Friday, no votes are expected in the House.

[H.R. 897](#) – "Zika Vector Control Act" (Rep. Gibbs – Transportation and Infrastructure) (Subject to a Rule)

House Amendment to Senate Amendment to [H.R. 2576](#) – TSCA Modernization Act of 2015 (Rep. Shimkus – Energy and Commerce) (Subject to a Rule)

[H.R. 5233](#) – Clarifying Congressional Intent in Providing for DC Home Rule Act of 2016 (Rep. Meadows – Oversight and Government Reform) (Subject to a Rule)

[H.R. 5055](#) – Energy and Water Development and Related Agencies Appropriations Act, 2017 (Rep. Simpson – Appropriations) (Subject to a Rule)

House Amendment to [S. 2012](#) – Energy Policy Modernization Act of 2016 (Sen. Murkowski – Energy and Commerce) (Subject to a Rule)

Motion to Go to Conference on [S. 2012](#), and Possible Democratic Motion to Instruct Conferees



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Additional Floor Information

The Rules Committee is scheduled to meet on the following days:

- Monday, May 23, 2016, at 5:00 p.m. to report one Rule for both **H.R. 897** and **H.R. 2576** and one Rule for **H.R. 5055**. We expect a Closed Rule for **H.R. 897** and **H.R. 2576**. We expect a Modified Open Rule for **H.R. 5055** which would not require that amendments that amendments be pre-printed in the Congressional Record prior to their consideration.
- Tuesday, May 24, 2016, at 3:00 p.m. to report one Rule for both **S. 2012** and **H.R. 5233**. We expect a Closed Rule.

Announcements can be found on the Rules committee website at:

<http://democrats.rules.house.gov/>